



AJK BOARD OF INTEMEDIATE AND SECONDARY EDUCATION MIRPUR

To,

**Principal,
Schools/Colleges all over AJK.**

No Board/Research/ 649/17

dated : 16th December 2017-12-16

**SUBJECT : SELECTION OF PAKISTAN TEAM FOR PARTICIPATION IN
INTERNATIONAL SCIENCE OLYMPIAD THROUGH NSTC-15**

Sir/Madam,

The undersigned is directed to forward herewith a self-explanatory schedule of the subject International Science Olympiads (ISOs) Through National Science Talent Contest (NSTC-15) to be held in July, 2019.

It is requested to advised your students to apply and send us the enclosed student nomination forms duly filled-in alongwith fee receipt as soon as possible but not later than 20th Jnuary,2018.(copy of student nomination form and online Deposit Slip is attached).

All information/documents are available at web link:

<http://www.nstc.edu.pk>

<http://www.pieas.edu.pk>.

Your cooperation in this regard will be highly appreciated.

With regards,

**(Sardar Laique Ahmed)
Research Officer**



STEM Careers Programme

15th National Science Talent Contest (NSTC-15)

STEM Careers Programme is a joint venture of the Higher Education Commission and Pakistan Institute of Engineering and Applied Sciences, for grooming talented students for careers in Science, Technology, Engineering and Mathematics (STEM)



STUDENT NOMINATION FORM

Please attach
Two recent
photographs here

(1) PERSONAL INFORMATION OF THE APPLICANT (in block letters)

| | | | | | | | | | | | |
|------------------------------------|--|-----|-------|-------|---|------|--------|-----|------|-------|--------|
| Full Name | | | | | | | | | | | |
| Father's / Guardian's Name | | | | | | | | | | | |
| Date of Birth | | | - | | - | | Gender | | Male | | Female |
| Day | | | Month | | | Year | | | | | |
| Matric / O-level / 9 th | | PHY | | MATHS | | CHEM | | BIO | | Total | |
| Marks (%) | | | | | | | | | | | |

| | | | | | | | | | | | |
|---|--|--|--|--|--|----------|--|--|--|--|--|
| Postal Address (to send admit cards and other mails) | | | | | | | | | | | |
| City | | | | | | Province | | | | | |

| | | | | | | | | | | | |
|---------------------|--|--|--|--|--|---------|--|--|--|--|--|
| Phone Number (Home) | | | | | | Mobile: | | | | | |
|---------------------|--|--|--|--|--|---------|--|--|--|--|--|

| | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| The nearest Test Centre | | | | | | Note: List of Testing Centres and other requirements is provided on next page of form. | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|--|--|
| Email Address | | | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|--|--|

(2) COMPLETE ADDRESS & DETAILS OF COLLEGE / INSTITUTION ATTENDING

| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| Name & Address of College / Institute: | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|

(3) DETAILS OF EDUCATIONAL QUALIFICATION

| Certificate / Degree | Name of Board | Year of Passing | Subject / Group | Overall Division / Grade | Total Marks % | Position in Board if any |
|--|---------------|-----------------|-----------------|--------------------------|---------------|--------------------------|
| (a) Matric / O level / 9 th | | | | | | |

(4) Registration Fee (Please fill the relevant portion only, instructions overleaf)

| | | | | | | | | | | | |
|--|--|--|--|--------------------------|--|------|--|----------------------|--|--|--|
| Bank and Branch (for online transfer only) | | | | | | | | | | | |
| No of Postal Order(s) Attached: | | | | Postal Order Number (s): | | | | | | | |
| Amount of Fee: Encircle the relevant | | | | 500 | | 1000 | | Fee Submission Date: | | | |

(5) PLEASE ENCIRCLE ONLY ONE SUBJECT IN WHICH YOU PREFER TO APPEAR IN THE SCREENING TEST (A student can choose only one subject which cannot be changed after the submission of the form)

| | | | |
|------------|--------------|----------------|------------|
| 1. Biology | 2. Chemistry | 3. Mathematics | 4. Physics |
|------------|--------------|----------------|------------|

I declare that I am a student of age less than 18 years, currently studying in Matric / O level OR F.Sc (Part-I) / A level (Part-I). I further declare that all the information provided above are true and correct to the best of my knowledge.

Student's signature



STEM Careers Programme
(Joint Venture of HEC & PIEAS)
STUDENT COPY

Online Deposit Slip

HBL HABIB BANK
حبیب بینک

Branch Code:

Date: - -20

Branch Name:

A/C Title: **PIEAS - APF**

A/C No: **00427991660803**

CNIC / Form B No:

Applicant's Name:

Father Name:

Contact No:

Subject

Amount (a) Rs.500/-

(b) Rs.1000/-

For more than one candidates/ Institutions

No. Of Candidates

Total Fee Deposit

Applicant's Signature

Cashier

Officer



STEM Careers Programme
(Joint Venture of HEC & PIEAS)
BANK COPY

Online Deposit Slip

HBL HABIB BANK
حبیب بینک

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STEM COPY

Online Deposit Slip

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حبیب بینک

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